

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 09-2138

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 09-2138 APPLICATION/CLAIM NO.: CERT. NO.: SHARES OF STOCK: 479.84

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:
(This right has a share ownership in the Water Company listed below. To view Information regarding
the Water Company for which this application is a Share Statement, click on the water company name.)

Blue Mountain Irrigation Co. -- SHARES OF STOCK: 479.84

OWNERSHIP

NAME: Blue Mountain Irrigation Company
ADDR: P.O. Box 305
Monticello UT 84535
NAME: City of Monticello (Shareholder, Public Water Supplier)
ADDR: P.O. Box 457
Monticello, Ut. 84535

DATES, ETC.

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 01/27/2004|PRIORITY: / /1887|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]
PD BOOK: [ 09- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status:

LOCATION OF WATER RIGHT

FLOW: 0.953 cfs OR 211.4 acre-feet
SOURCE: North Creek
COUNTY: San Juan COMMON DESCRIPTION: 4 miles W-NW of Monticello

POINT OF DIVERSION -- SURFACE:
(1) S 2450 ft W 2350 ft from NE cor, Sec 29, T 33S, R 23E, SLBM
Diverting Works: Source: North Creek
Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 4136.

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 52.85 PERIOD OF USE: 04/01 TO 08/31

Table with 4 main sections: NORTH WEST QUARTER, NORTH EAST QUARTER, SOUTH WEST QUARTER, and SOUTH EAST QUARTER. Each section has columns for NW, NE, SW, SE and rows for different sections (Sec 25, 26, 36, 29, 30). The table shows beneficial use amounts and acreage.

\*\*\*\*\*END OF DATA\*\*\*\*\*